UNITARIAN WORD & WORK

OCTOBER
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The Monthly Bulletin of the American Unitarian Association, The Alliance of Unitarian Women, Young People's Religious Union, and The Unitarian Temperance Society

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AMERICAN UNITARIAN ASSOCIATION
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THE UNITARIAN NATIONAL SOCIETIES

REPRESENTED IN THIS ISSUE OF WORD AND WORK

ALL OF THESE SOCIETIES have their headquarters in the building of the American Unitarian Association, 25 Beacon Street, Boston, Mass. The names of the principal officers of each society will be found on the first pages of the sections devoted to their respective organizations. The work and purpose of these societies may be stated in brief as follows:

THE AMERICAN UNITARIAN ASSOCIATION

THE ASSOCIATION was founded in 1825, its object being "to diffuse the knowledge and promote the interests of pure Christianity." In furtherance of this purpose the Association publishes books, reports, and tracts; supports missionaries; establishes and maintains churches, and aids in supporting ministers; assists students in preparing for the ministry; and helps fellow-citizens of foreign birth and speech in entering upon their American life. It administers endowments for the benefit of schools and churches of the Unitarian order; for the relief of poor and worthy ministers and the widows of ministers; for providing public lectures in centers of population; for the benefit of schools for colored people in the South; and for many other beneficent purposes.

THE ALLIANCE OF UNITARIAN WOMEN

THE NATIONAL ALLIANCE was organized in 1890, and has for its aims primarily to quicken the religious life of the Unitarian churches, and to bring the women of the denomination into closer acquaintance, co-operation and fellowship; to promote local organizations of women for missionary and denominational work; to bring them into helpful association; to collect and disseminate information regarding all matters of interest to the denomination, such as needs of local societies, facilities for meeting these needs, work to be done, the collection and distribution of money, and in general to devise ways and means for the most efficient usefulness of the women of the Unitarian fellowship.

THE YOUNG PEOPLE'S RELIGIOUS UNION

THE UNION was organized in 1896, and its purposes are to foster the religious life; to bring the young people of the Unitarian churches into closer relations with one another; and to spread rational views of religion and to put into practice such principles of life and duty as tend to uplift mankind. The cardinal principles of the Union are truth, worship and service. It maintains a field secretary to promote the organization of the young people and to extend the fellowship of the Union.

THE UNITARIAN TEMPERANCE SOCIETY

THE TEMPERANCE SOCIETY is practically the working committee of the Unitarian churches to promote the cause of temperance in every way possible. It publishes and freely distributes addresses, pamphlets, leaflets and tracts, and furnishes temperance news and facts to the public press. It arranges for conferences on the subject of temperance and sends speakers to general meetings where this subject may properly have a share in the interest and attention.

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UNITARIAN WORD AND WORK

Monthly Bulletin of the American Unitarian Association, The Alliance of Unitarian Women, Young People's Religious Union, and Unitarian Temperance Society.

Vol. XXV OCTOBER, 1921 No. 1

American Unitarian Association

Headquarters: 25 Beacon Street, Boston

SAMUEL A. ELIOT, D.D., *President*
LOUIS C. CORNISH, *Secretary*
HENRY M. WILLIAMS, *Treasurer*
W. FORBES ROBERTSON, *Assistant Secretary*
MINOT SIMONS, *In Charge of Church Extension*

Ministerial Personals

Rev. William M. Brundage, Minister Emeritus of Unity Church, Brooklyn, N.Y., died at Plainfield, N.J., on August 14th, in his sixty-fifth year and after completing forty years of honorable service first in the Methodist Communion and then in the Unitarian churches at Albany and Brooklyn.

Mr. Carl B. Wetherell has accepted an appointment to serve as Field Secretary on the Pacific Coast, representing the American Unitarian Association, the Unitarian Laymen's League, and The Alliance.

Rev. H. E. B. Speight has resigned at Berkeley, Calif., to accept a call to be the Associate Minister at King's Chapel, Boston, Mass.

Rev. Ralph E. Bailey has accepted a call to Charleston, S.C.

Rev. A. L. Hudson has accepted a call to the First Parish in Dorchester, Mass., and Rev. L. V. Rutledge will act as his associate.

Rev. A. B. Whitney has resigned at Plymouth, Mass., to accept a call to Leominster, Mass.

Rev. E. Padgham has been given a year's leave of absence from her work at Rutherford, N.J.

Rev. V. B. Hartman has added to his charge at Hackensack, N.J., the leadership of the neighboring church at Ridgewood, N.J., and Rev. H. T. Secrist has added to his work at Melrose, Mass., the charge of the church at Stoneham, Mass.

Rev. E. L. Houghton has resigned at Whitman, Mass., Rev. G. F. Pratt at Sanford, Me., and Rev. D. M. Welch at Berlin, Mass.

Rev. L. C. Carson has resigned at Albany, N.Y., to accept a call to Santa Barbara, Calif.

Rev. W. M. Backus has taken charge of the church at Redlands, Calif., Rev. Edward Day of the church at San Antonio, Tex., and Rev. A. Schoenfeldt of the church at Charleston, W. Va.

Rev. F. T. Crane has accepted a call to Warwick, Mass., and Rev. H. Taylor a call to Wheeling, W. Va.

Rev. W. G. Letham has resigned at Winnipeg, Man., and has been succeeded by Rev. A. N. Kaucher, formerly of Fort Collins, Col.

Rev. B. R. Bulkeley has taken charge of the churches at Dover and Rochester, N.H.

Department of Church Extension

The work of this Department opens vigorously. Mr. Carl B. Wetherell has arrived in San Francisco, and has begun his work as Field Secretary for the Pacific Coast. Our

work on the Coast will at once feel his energizing direction.

For about ten weeks in the early summer our church at Santa Cruz had the vigorous leadership of Rev. Martin Fereshetian. Services of worship were resumed in Hackley Hall, and it is hoped that another year this work of revival may be resumed. Following the Summer School at the University of Chicago, Mr. Fereshetian is re-establishing our church life and work in Salem, Ore. The church property there has been deeded to the American Unitarian Association and the building is being repaired and repainted. Rev. Wilson M. Backus is beginning a ministry at Redlands, Calif. The church has been fortunate in securing his able leadership. We anticipate that out of his long experience he will bring wise counsel to all our work in Southern California.

Rev. Arthur Schoenfeldt is now taking up what is essentially a new work in Charleston, W. Va. Rev. John Kennedy, who has just finished a course at the Meadville Theological School, will take up the direction of the new church movement in Tulsa, Okla. Arrangements have just been completed by which Dr. and Mrs. Joseph Henry Crooker will start the organization of a new movement in Tampa, Fla. While Dr. Alva Scott began on the first of July his ministry to the new church movement in Knoxville, Tenn., he is now opening, with splendid promise, what is essentially its first church year.

We have had an interesting mission service during the summer at Asheville, N.C. It has been conducted by Rev. William Clark of Memphis, Tenn. Satisfactory progress is being made with the new church building enterprises at Niagara Falls, N.Y., and at White Plains, N.Y.

The most significant work of Church Extension will be carried on during the coming year in the Membership Campaign. Throughout the denomination we shall make every effort "to build up our household of faith."

Department of Religious Education

The staff of the Department of Religious Education has been enlarged by the addition of Rev. Edwin Fairley as an Associate Secretary. Mr. Fairley will, for the present, retain pastoral charge of the church in Flushing, N.Y., where he has been preaching for the last two years, but will give to our work the time he has been giving to teaching in the High School. He will also be able to devote some of the Sundays to visiting our church schools. His special field will be New York and vicinity. Mr. Fairley approaches the work with the interest of both pastor and teacher, in both of which professions he has been unusually successful. In the teaching of English he holds a specially high rank, not only in the school with which he has been connected but in this work in the State of New York and in the nation, with both of which he is officially connected. We are proud to add so efficient a worker to our staff and heartily commend him to the churches and to our schools in his new capacity. Correspondence and inquiries intended for him should be sent directly to our Unitarian headquarters in New York City, 104 East 20th Street.

The Summer Schools have been more in number, larger in attendance and of greater interest this year than ever before. The Berkeley, Calif., school, which came earliest, was the first we have been able to hold on the Pacific Coast. The attendance numbered about forty and was gathered from the remotest parts of that great coast line as well as from places nearer by. In the quality of the lectures given and—perhaps especially—in the zeal manifested by those in attendance, this school ranks among the best. At Andover, N.H., only one course of lectures in religious education was given,

but this was of distinct value. At Star Island, where the Laymen's League assumed full responsibility, the attendance was unusually large, a total of 235 persons, representing 92 churches of our faith, in 26 states and provinces, being present. This school continued through two weeks, instead of one week, as hitherto. With these institutes should be included the gatherings of our ministers, again under the auspices of the Laymen's League, at the University of Chicago and at Harvard University. Although these were not primarily devoted to religious education, that subject was stressed in each. At Chicago, a considerable group of our church-school workers was assembled, including those mentioned below as training for field work. With this group Dr. Lawrance held a course of nine lecture-conferences, giving one lecture to the whole assemblage. Two courses given in the University by Dr. Starbuck, and two by Professor Soares, made this Chicago gathering notable as a school for religious education, if not unprecedented in the emphasis laid upon this topic. At Harvard, Dr. Lawrance gave a course of four lectures in the regular course on the obligation that rests upon our churches for the religious education of our children.

The coöperation of this Department with The Alliance, by which during the past two years we have sent out field workers to help our church schools, will be continued during the present year. There is also an extension of this coöperation by which two trained workers, both of whom took the course at our Chicago school this summer, are to be employed jointly by this Department and the Young People's Religious Union, to further the work of church schools and young people in our various churches, especially in the Middle West. Miss D. Louise Henderson will be the field worker for these two organizations in the western half of the Middle West territory, and Miss Gertrude Taft, of Humboldt, Ia., for the eastern half. The institute in Chicago also developed one or two field representatives who may be sent to our Eastern churches, and Mrs. Algernon L. Smith, who gave such acceptable service last year, will again be available for some of the churches in the South. These trained workers will be sent, as the time can be arranged, to any of our churches needing help and asking for their services, on condition that their living expenses during the time of their stay with the parish shall be provided for by the church. It is desirable that churches able to do so should also make some contribution towards the traveling expenses or the fee of the worker. It ought to be possible during the present year, with the large amount of trained service that has been secured, to greatly improve the organization and teaching work of our schools and the spirit and interest of the young people for their own church.

On the Pacific Coast our churches may avail themselves for the work of their church school and Y. P. R. U. of the services of Mr. Carl Wetherell.

There is now in preparation a set of handwork sheets to accompany Mrs. Lane's "First Book of Religion." This handwork is somewhat similar to that provided in our Beacon Course for the books of the Primary Grade, although the sheets are of smaller size. Besides the picture to be colored or any other handwork that is suggested, the sheet will bear a lesson title, different from the title of the story which is used in the teacher's book, which will suggest the religious lesson to be taught. A Bible reference will be given of one or more verses which relate to the theme for the day, thus associating the story given for the lesson with Bible material. There will be brief instructions to the teacher and directions for coloring or other handwork indicated. The first nine sheets of this work are expected to be ready for our schools by

October 1st. Any school using Mrs. Lane's book for pupils of the First Primary Grade, and desiring this handwork, will be supplied with the first nine lessons on application, and the remainder will be sent in time to be used immediately after the completion of these nine lessons. These sheets cost fifteen cents per quarter, and fifty cents for the full year.

There is available also a notebook made from stencil plates for the first twelve lessons, that is, Part I., of "The Bible and the Bible Country." This book from the old Beacon Series is the one recommended for use with the Beacon Course for pupils ten years of age. With the notebook there will be sent a list of pictures which may be purchased from W. A. Wilde Company of Boston for use in the scrapbook which is suggested as the handwork for the pupils with the other three parts of Dr. Sunderland's book. The price of the notebook is twenty cents per copy.

This handwork material now ready for two books in the Beacon Series makes possible the use of those books in connection with the Beacon Course, and fills two of the gaps in that course, for which heretofore material with handwork has not been provided.

The Massachusetts Sunday School Association, which is the organization of the International Sunday School Association for this Commonwealth, has voluntarily opened its doors to our denominational church schools. This was done by changing a phrase in their by-laws from "evangelical" to "Protestant Christian," a change made for the express and frankly avowed purpose of including Unitarians. It is a manifestation of broad-mindedness on the part of the evangelical churches without parallel in modern religious history. Our church schools in Massachusetts have an enrolment of 10,864 persons; and it is safe to say that this considerable army of men, women, and children will not only enter into this new fellowship with a hearty good-will, but that they will bear no inconsiderable share in promoting the moral and spiritual wellbeing of the Commonwealth. It is to be hoped that the example thus set by the Protestant denominations of Massachusetts will be followed in other States.

The Autumn Meeting of the Unitarian Sunday School Society will be held in Des Moines, Ia., on October 18. This meeting, together with the annual meeting of the Iowa Conference, will be integral parts of a three days' institute in religious education in which Dr. Edwin D. Starbuck, Dr. Frank C. Doan, Rev. Frederick M. Eliot, Miss D. Louise Henderson, and Dr. William I. Lawrancc will give brief courses of lectures. The institute will be under the general direction of Rev. Charles E. Snyder of Sioux City, Ia.

The Wayside Pulpit

To all subscribers on the Wayside Pulpit list, the new shipment of sheets has been sent. There are thirteen sheets, to cover as many weeks from Monday, October 3, to Saturday, December 31. The sheets are now shipped four times a year, each shipment covering three months.

Among the latest sheets are those bearing appropriate messages for Armistice Day, Thanksgiving, Forefathers' Day, and Christmas.

If any of our churches which use the Wayside Pulpit have not received these sheets, word should be sent immediately. A constant effort is made to keep the mailing list complete and free from errors.

The Changeable Letter Device is a valuable addition to the Wayside Pulpit, and is used for making local announcements. It is dignified, attractive, and effective. Address inquiries to Henry Hallam Saunderson, Editor, 25 Beacon Street, Boston 9, Mass.

The Alliance of Unitarian and Other Liberal Christian Women

Headquarters: Room 10, 25 Beacon Street, Boston, Mass.

Miss Lucy Lowell, *President*
Mrs. Lucia Clapp Noyes, *Treasurer*
Mrs. Caroline S. Atherton, *Recording Secretary*
Mrs. Robert H. Davis, *Corresponding Secretary*

At the beginning of the Alliance year let us highly resolve to do what lies in our power to make our beloved fellowship of real service to the world. Last year we were concerned in raising a large sum of money, but, as we all constantly asserted that we were collecting money for a Campaign, we are to devote this year to the really important part of that Campaign, the growth and strengthening of our churches. If every Alliance woman is a member of her church, she will be ready to be called on to help in the work of that church. With hearty greetings to Alliance women everywhere I urge them to be ready to answer the challenge to their best efforts and their truest loyalty.

Lucy Lowell,

President of The Alliance.

The Alliance at Detroit

Tuesday, October 4, 2.30 p.m., in the Unitarian Church

Public meeting, Miss Lowell presiding. Addresses will be made by Miss Lowell, Mrs. Claude U. Gilson, Boston, Rev. Julia N. Budlong, Kalamazoo, Mich., Rev. Minot Simons, Boston.

Wednesday, October 5, 1 p.m.

Alliance Luncheon at Hotel Statler

Tickets at $2 each may be obtained on the special train from Boston to Detroit, October 3, and at Conference Headquarters, Hotel Statler, October 4, between nine and twelve o'clock. Tickets must be secured in advance.

The Evening Alliance of Greater Boston

It was in April, 1920, that the Unitarian teachers and business women of Boston were called to Unity House to consider the formation of an Evening Alliance, and on April 12, 1921, delegates were invited from all the neighboring Alliance branches to help celebrate the first anniversary of the Evening Alliance of Greater Boston.

This undertaking was sponsored by the Norfolk Branch, Dorchester, which was disbanding, and the call for the preliminary meeting was sent out by two of their members, after receiving the encouragement and advice of officers of The Alliance. There were present fifty women, and the roll-call showed that they came from fifteen different parishes, besides some not connected with any church. A committee was appointed to draw up by-laws and nominate officers, to report the next month. Thus the start was made, and the membership has grown this first year to 183, and more than thirty parishes are represented. In this list are 14 Boston churches, 8 in Greater Boston, Canton, Dedham, Bedford, Lowell, Lynn, Salem, Peabody, Sterling, Rockland, Marshfield Hills, and Wollaston. The gracious hospitality of the First Church in Boston has been enjoyed this year, and all the meetings have been held in their chapel.

A survey of the occupations of the members reveals the interesting fact that while there are no lawyers or doctors in the list, yet there are conveyancers, an assistant Clerk of Court, to represent the law; social workers and nurses, who are allied to the medical profession. Various forms of secretarial work and the teaching profession far outnumber the others, among which are librarians, saleswomen, office-managers, and at least fifteen homemakers. A fine spirit of good-fellowship has pre-

vailed from the first, and better acquaintance among the members has been promoted by the serving of hot suppers preceding the meetings, at which an average attendance of 85 has been present.

The membership fee is one dollar yearly, and we have raised money by the sale of Christmas cards, a course of current events lectures, and from a "penny-a-day" plan. The total amount raised this year has been about $723, besides $124.70 which was contributed by members for the Unitarian Campaign.

The meetings always open with a devotional service conducted by the President, which includes a brief reading from the Bible, the Lord's Prayer, Our Faith, and one hymn. The average attendance at meetings has been about 100.

Speakers have explained the Post Office Mission, the Cheerful Letter, and Friendly Links. Committees have been formed to carry on all these branches of Alliance work, and we have a basket containing articles to send in response to requests for church fairs. In December we varied the program by a Pilgrim Tercentenary meeting, at which Rev. Edward A. Horton was the speaker. The Carolina Industrial School and the Isles of Shoals have also been given a place in the program.

We have lost by death two members, Miss Florence White and Miss Minnie L. Snow. Miss White was one of our officers, and one of the founders of the Evening Alliance. The branch has placed her name on the *in memoriam* list of The Alliance. Her belief that there was a distinct need of an Evening Branch in Boston has been justified by the great interest shown by the members, who appreciate this opportunity to become active workers in the field of Alliance service.

[One of the interesting features of the past two years is the formation of evening committees for women who cannot attend meetings in the daytime. This report shows what an evening committee may mean to its members and to The Alliance.]

How The Alliance Helps Hungary

The embroideries ordered from Hungary a year and a half ago, to give work to those who greatly needed it, have now arrived, and have been distributed to those who contributed for them. They represent such a fine spirit of international coöperation that the brief story may interest others besides those who are fortunate enough to have ordered some of the beautiful needlework.

The plan was suggested by Madame Pelenyi, a Hungarian Red Cross worker at The Hague, one who had an intimate knowledge of the distress in Budapest. Though a Calvinist, she urged the women of the British League and The Alliance to give the Unitarians of her native land orders for their characteristic embroidery, thus giving them a chance to become self-supporting again.

We are greatly indebted to the women of London, who bought and cut out the linen, besides transmitting our money and attending to countless details of the work. The materials were carried by the English Friends to Budapest, where the women of the Middle Class did the fine needlework, under the direction of Mrs. Jozan and Miss Burzogary, the secretary of the Budapest Alliance, while suggestions were given by art teachers of the city. When Mr. Jozan, the Unitarian minister of Budapest, went to England in May for the annual Unitarian Whitweek meetings, he took the completed work with him. This was exhibited at Essex Hall, the Unitarian Headquarters in London. Later Mrs. Mary Fifield King brought the embroidery from London to this country, thus completing the circle of helpfulness.

The Hungarian women appreciated our assistance, and were eager to do their finest work for us. Every woman

placed a card, with her name and address, on her work, which adds a real personal touch to the article. Some of our women are writing of their appreciation to those in Hungary who have given us of their best. The pieces will be treasured here not only for their beauty but also for what they represent in international comradeship.

The difficulties of this undertaking make the English women believe that it is not wise to send further orders in these days of post-war confusion.

But we do ask the continued help of Alliance women for the Hungarian refugee children, now in Budapest, and being cared for under the wise supervision of Mr. Hankinson, a London Unitarian minister. He has been at his post through these scorching summer days, and his London church generously gives up his services for the coming winter that he may continue to help the refugee children. The Countess Bethlen, sister of the Prime Minister of Hungary, says in a letter received recently by Mrs. Bernard Allen of London: "Allow me to express in the name of the refugees our heartfelt gratitude to the Unitarian Women's League of England and America for the fund which they have sent over for the Unitarian children living in different emergency quarters of the refugees. I especially wish to emphasize the coöperation of Mr. Hankinson, whose untiring activity, kindness, and charitable donations, which he so profusely extends to our refugees, can not be sufficiently appreciated. We have received from him milk, cocoa, and other foods, same as boots, clothing, etc., which could not have been procured otherwise."

Monthly reports from Mr. Hankinson tell of the great need of the children for nourishing food, cod-liver oil, and medical care. Through the aid sent by the British League and The Alliance the lives of many children are being saved; with this money they have the supervision of a nurse and the medical care of physicians. A crêche started by Mr. Hankinson for children between one and three years of age takes care of the children from seven o'clock in the morning till seven at night, while the mothers are out at work. Twenty-five of the children from our church at Budapest, the weakest and frailest, were sent to homes in the country for an outing in August, so the work did not cease during the vacation period.

While we may rejoice greatly that we have raised, since last January, $2670.62 for this effort to share the burden of our friends in Hungary, we cannot afford to fail them now. They need our help, and we can surely give as much as we did last year.

Contributions can be sent to me at The Ranelegh, Beacon and Mountfort Streets, Boston, and every dollar means much when transformed into kronen and lifegiving food.

(Mrs.) Martha Everett St. John.

Executive Board

The 330th meeting was held June 10, Miss Lowell in the chair. Twenty-two were present.

The President read a message from Miss Lee and Miss Hargrove of the British League, expressing deep appreciation of the kindness shown them on the part of The Alliance during their stay in this country.

Votes of thanks were passed to the nominating committee, Mrs. Sumner Coolidge, Chairman; to the speakers, Mr. Strong and Mr. Reccord, of the Anniversary Week meeting; to the committees and ushers who helped to make the meeting a success; to the chorus of Alliance women, and the leader, Mrs. Joel H. Metcalf; and to the Second Church, Boston, for its hospitality in entertaining the Conference of Wednesday afternoon, May 25.

The Treasurer is to be away from home for a few weeks and it was voted to authorize the chairman of the

Finance Committee to sign checks during the Treasurer's absence. No one but Mrs. Noyes has signed a check since her election in 1907.

The following names have been placed *in memoriam:* Mrs. Henry A. Dickerman, Taunton, Mass., by her husband; Miss Fannie S. Lakeman by Salem North Church Alliance; and Mrs. Helen Marion Colton by Pittsfield, Mass., branch.

It was voted to authorize the President to appoint a committee to prepare a new series of opening services for Alliance meetings.

Committees were elected to carry forward the various departments of Alliance work. The resignation of Mrs. Anna F. Dakin as chairman of Post Office Mission was accepted with appreciation of her enthusiastic service.

Mrs. T. E. Carroll of Hartford was elected director for Connecticut, which has over one hundred members, and is again entitled to a director.

On hearing from Miss Lowell the outline for a spiritual campaign, prepared by a committee of the Central Council, for an increase of spiritual power in the Unitarian churches and a larger service to the world, the Board unanimously voted that The Alliance coöperate and be represented on the planning committee by its President, Miss Lowell.

The following votes were passed: to hold the September meeting on the 16th rather than the 9th day of the month; to hold the October meeting Tuesday, October 4, in Detroit, Mich.; to contribute $10 to the treasury of the General Conference; also that the President and two delegates whom she may appoint shall represent The Alliance at the business sessions of the General Conference in Detroit. Mrs. Noyes and Mrs. Atherton were appointed.

A letter was read from Mme. Loyson speaking of her continued gratitude to Alliance friends for their help in her work. Their sympathy with her in her bereavement is deeply appreciated.

At the meeting of September 16, Miss Lowell presiding, twenty-six were present from Maine, New Hampshire, Vermont, Massachusetts, Rhode Island. Miss Lowell opened the devotional service by reading a poem on Faith, sent by the Pacific Coast Vice-President, which had been read and appreciated at a meeting of the San Francisco Society for Christian Work. She spoke of the satisfactory meetings at the Isles of Shoals, attended by representatives of many branches, and of the excellent address by Miss Helen Tufts on ways of coöperation with the young people; also of the gain in Alliance numbers, the full membership now being 23,218, a gain of 1,625 over the previous year.

A new life member was reported, Mrs. Harvey Wheeler, Concord, Mass. To the memorial list have been added the names of Miss Emily S. Bartlett and Mrs. Georgie T. Smith, by Holyoke, Mass., Alliance, and Mrs. Hobart E. Clarke by that of Spokane, Wash.

The visitors at Alliance headquarters during the summer, 498, include representatives of States from New Hampshire to Texas, and West to California, Washington, and British Columbia.

A vote of thanks was offered to the Rev. E. Rosalind Lee, for a generous gift of books to the Circulating Library.

The Southern Circuit committee reported that work is starting well in North Carolina, with Mr. Cowan in his Circuit, and Miss Elizabeth Marquand in charge at Swansboro. Teachers have been secured for the Carolina Industrial School and a good year is in prospect.

It was voted to endorse three Appeals for $500 each: Orlando, Fla., and Westboro, Mass., for church furnishings; Jacksonville, Fla., furnishings for a new parsonage.

The International committee reported that Mrs. Voigt will continue her close connection with France and Mme. Loyson; Mrs. Van Alstyne and Prof. Caroline E. Furness of Vassar

College will report from time to time for Japan, both having recently visited the country; while Miss Abigail F. Taylor of Boston will follow in particular the work of our Italian Mission, Mrs. Minot Simons will keep in touch with England, and Mrs. St. John with Hungary.

The committee voted $150 of the missionary collection taken in May, for Mr. Kukhi's work in Egypt and Palestine. Mr. Kukhi writes that he has been preparing three young men for Meadville, who may go there next year. The work with the Templars is most encouraging.

Mrs. Claude U. Gilson and Miss Mary F. Gill have been welcome messengers from The Alliance to the British League the past summer. Miss Gill has spoken several times for her committee on Friendly Links.

The Social Service committee plans to make itself a real power in the Alliance world. A box of clothing is soon to be sent to Mr. Hankinson at Budapest for the Hungarian refugees. Sweaters, socks, warm clothing for children and adults are very much needed and may be sent to Mrs. Murdock M. Clark, 25 Beacon Street.

Miss Elisabeth B. Thacher of Roxbury was elected assistant to the Recording Secretary.

The resignation of Miss Stella P. Beard, director for New Hampshire, was accepted with regret and with appreciation of her faithful service.

Greetings were voted to Mrs. Davis and Mrs. Noyes.

A message of sympathy was voted to the family of Mrs. Minnie A. Bishoprick, Brooklyn, N.Y., a former director, with deep appreciation of her ever loyal devotion to our cause.

The next meeting will be held in the Parish House of the Unitarian Church, Detroit, Mich., October 4.

Caroline S. Atherton,
Recording Secretary.

Junior Fellowship Committee

Please let me extend my heartiest greetings to each Junior Alliance, and my best wishes for a happy and successful year. I am the new chairman of what has been known as the Junior Fellowship Committee, but which from now on is to be called the Committee on Young People. I hope that you will all turn to me often to let me help you if I can. We Young Unitarians have a splendid opportunity before us to help to strengthen our church and our denominational work. Let us take a great deal of interest in each other, trusting each other, and sharing each other's problems, helping to solve them wherever possible. You as Junior Alliance members must ever try to fit yourselves for The Alliance, which you will later join. Learn to work cheerfully and well with others. Please take me into your confidence and help me to help you.

Helen Tufts,
Chairman.

The Manual

The new Manual should be studied in every Alliance branch, the reports, the tables, etc., being our record of what has been accomplished the past year and the working basis for the new year. It will be noted that the *in memoriam* list is greatly shortened, only those names appear which have been added since the former Manual was printed. A special file of the memorial members is kept at headquarters but the list has grown so large that it seemed best not to continue to print it in full.

This year, for the second time, Miss Grace M. Burt of Newton, Mass., has had charge of preparing copy and reading proof, under the supervision of Mrs. Davis and the Manual committee, Mrs. Noyes, Chairman. Every effort has been made to have the Manual accurate and complete. If errors are

discovered, they should be reported at once to The Alliance, 25 Beacon Street, Boston, Mass.

The Sudbury Alliance Branch will hold its annual dinner and sale at the First Parish Church in Sudbury at noon October 12, and it solicits a continuance of the kindly favors of the past.

New England Associate Alliance

By invitation of the Alliance Branch at Montpelier, Vt., the New England Associate Alliance will meet with it on Wednesday and Thursday, October 19 and 20. Montpelier is the city where the Associate Alliance has been financing friendly work among the Italians, and this will be a rare opportunity to see the result of this enterprise. On Wednesday afternoon "Christofero Colombo" will be given by Miss Edith Blanchard's Italian classes. In the evening Rev. Charles Edwards Park, D.D., will deliver the sermon. Thursday's speakers include Miss Lucy Lowell, Mrs. Henry Goodwin Smith of Northampton, Rev. Margaret B. Barnard, and Mrs. John L. Murdoch, Jr., who is in charge of the Montpelier work. Delegates who desire to be entertained over night will please address Mrs. Ella Brown Bailey, 24 Summer Street, Montpelier, Vt. Train leaves North Station, Boston, at 9 A.M.

Appeals

The committee on Appeals presents with confidence the following opportunities for denominational service.

The annual Appeals are renewed for Green Harbor, Mass.; for Meadville and the Pacific School for the Ministry; for the Tuckerman School for Parish Workers. These well deserve the continued help of the branches. Southern Circuit and the Carolina Industrial School ask again for generous contributions to this Unitarian work in North Carolina and Florida.

In March, 1921, the Executive Board endorsed an Appeal for six hundred dollars for our Mission in Japan. Rev. John B. W. Day has gone to Japan to take up the work which Dr. Clay MacCauley carried on for nearly thirty years. The Alliance for the first time is given an opportunity to contribute to this international work. The money is to be used at Mr. Day's discretion for a kindergarten, assistance in the Sunday-school, or for what particular effort Mr. and Mrs. Day may think best in the way of social betterment.

For the first time in several years the committee has three church Appeals to present to the branches, which shows that our activities are beginning again now that better times are coming. These Appeals are recommended and approved by the American Unitarian Association and unanimously endorsed by the Executive Board of The Alliance and the committee on Appeals. The first is for five hundred dollars for Jacksonville, Fla., to help furnish the new parsonage which the American Unitarian Association is to build. Essential equipment, such as a range, fixtures, etc., are recommended as our contribution. The second is for five hundred dollars for Orlando, Fla., for furnishings for their newly-made-over church; pews are particularly needed where kitchen chairs are now in use. The third is for five hundred dollars for church furnishings for the renovated church at Westboro, Mass.

Will the branches please consider these Appeals as soon as possible, for they are all of the first importance!

EFFIE E. WHITMAN,
Chairman Appeals Committee.

Appeals stand as follows:

Green Harbor	$400
Meadville Students	250
Pacific School Students	250
Tuckerman School	250
Carolina Industrial School	2,000
Southern Circuit	2,200
Japan Mission	600
Jacksonville, Fla	500
Orlando, Fla	500
Westboro, Mass	500

Young People's Religious Union

Headquarters: Room 9, 25 Beacon Street, Boston

CHESTER R. ALLEN, *President*

Miss ADELINE B. PFLEGHAAR, *Secretary* ALBERT A. POLLARD, *Treasurer*

Y. P. R. U. Summer Activities

Before we look ahead to the coming year, which bears traces of being the most promising ever known to the Y. P. R. U., we would say something about Young People's Week at the Isles of Shoals. For the first time in its history, the Union had a week for the young people at the Shoals, and, much to its delight, 125 young people attended this Conference, one coming all the way from San Francisco, two from Chicago, and one from Urbana, Ill. If only these young people—young in age as well as in spirit—might speak, you would hear a rousing cheer like this:

S–T–A–R S–T–A–R
Oceanic ! Oceanic !
Rah ! Rah ! Rah !
Young People's Week! Young People's Week!
Next Year ! Next Year !

The following statements, "I have never taken religion seriously until this week" and "Something new has come into my life," express the real value of such a week.

Not only did our young people meet for religious inspiration on the Atlantic Coast, but on the Pacific Coast a two weeks' Vacation Fellowship camp was held at La Honda under the auspices of the Channing Club of Berkeley, Calif. About 20 young people enjoyed the healthy, active, outdoor life and the spiritual uplift which this camp made possible.

Both Young People's Week at the Isles of Shoals and the Young People's camp at La Honda will live throughout the coming year in the minds of all young people who attended.

Looking Ahead

The Young People's Religious Union is about to begin a new year, with new tools and more equipment than it has ever before had. Mrs. Charles H. Thompson, who did such splendid pioneer work on the Pacific Coast, will continue in this field. The Middle West, which has never received adequate aid, will this year have the services of two trained workers: Miss Louise Henderson of Omaha, Neb., and Miss Gertrude Taft of Humboldt, Ia., who will do both Young People's Religious Union and Sunday-school work. Miss Louise Henderson is a graduate of the Tuckerman School and has had practical experience as a parish worker during the past five years. She is well known and liked throughout the Middle West, as not only was her last parish in Omaha, but she has done both Y. P. R. U. and Sunday-school work for the Iowa State Conference, in addition to writing several very interesting pageants. Miss Henderson's headquarters will be in Chicago. Miss Gertrude Taft is a graduate of the University of Iowa, holds a State High School teacher's certificate, and has had four years' experience teaching in High Schools. Her headquarters probably will be in Cleveland.

This is a great step. It not only will help our Middle West churches, but for the first time it marks the tangible coöperation of the Y. P. R. U. and the Department of Religious Education. In our local churches we hope for still more coöperation, as we believe that where there is at present no union, the senior class in each Sunday School should become the Y. P. R. U. and identify itself with the National organization. By uniting as a group of young people of the same age, and choosing their own leader, they immediately feel a definite responsibility for the success of their class.

We recommend, therefore, if there is no society in your church, that you seriously consider forming a Young People's Religious Union of the senior class in your Sunday-school.

Unitarian Temperance Society

Organized 1886 **Incorporated 1894**

Central Office: 16 Beacon Street, Boston

Rev. William L. Walsh, *President*
Rev. James A. Fairley, *Vice-President*
Rev. Lyman V. Rutledge, *Field Secretary*
Seymour H. Stone, *Treasurer*

"HOME BREW AND DEMOCRACY"

Everywhere reports come that drunkenness is increasing. The Lowell *Courier Citizen* says that the increase in drunkenness runs parallel with the increase in the sales of materials to be used in the manufacture of "Home Brew."

The attitude of the federal government on this subject has not been clearly understood by the people. The public press has frequently announced apparent changes in policy, indicating at one time that any home manufacture was a violation of the law; indicating at another time, that the federal authorities proposed to give a liberal interpretation to the law, allowing the individual to manufacture for his own private purposes.

Then came the announcement that each individual would be allowed to manufacture 200 gallons of wine, followed within a few days by the announcement that such *home manufacture must be restricted to non-intoxicating beverages.* Thus the manufacture of any Home Brew or wine which contains more than one-half of one per cent. of alcohol is deemed a violation of the law.

Two Important Questions

First—What are the dangers of Home Brew?

Every home should understand that alcoholic drink has been the greatest enemy the home has ever known, whether manufactured in the parlor or in the kitchen; whether consumed in the bar-room or in the parlor. The degenerating influence of alcohol will inevitably be felt in those homes which indulge in the manufacture of Home Brew, whether of college professors, laborers, or professional men. They will be injured in proportion as they indulge.

Second—Will a patriotic citizen manufacture Home Brew?

Let every citizen who desires to maintain his freedom and looks to the American government for the safety of his life and property consider well the question as to whether he should set an example in his home and his community of disregard for the fundamental law of the land.

"THE MAJESTY OF THE LAW"

"I wish that we might have in America a revival of regard for the sanctity and majesty of the law. I wish that it might be preached by parents in the homes as well as by the teachers in the schools; by the preachers in the pulpit; the writer and the cartoonist through the press; by the actor on the stage; by every good citizen and agency."

MAJOR ROY HAYNES,
Federal Prohibition Commissioner.

The Unitarian Temperance Society is preparing leaflets covering this subject, for educational use. These may be had in quantity from *16 Beacon Street, Boston, Mass.*

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